



# White County High School Governing Council

*Meeting Minutes*  
*Tuesday, October 17, 2023*

## I. Call to order

- A. The meeting was called to order by Mary Anne Collier at 3:32pm.
- B. Members Present:
  1. Marshall Anderson
  2. Mary Anne Collier
  3. Renee Langston
  4. Deanna Likens
  5. Hannah Lowendick
  6. Kim Wilkes
  7. Michael Wilkes
- C. Guests Present:
  1. Lauren Anderson
  2. Cindy Free
  3. Keith Futch

## II. Approval of agenda

## III. Guests

- A. Lauren Anderson - Director of Finance (see attached)
- B. Cindy Free - ESSER III (see attached)

## IV. Counselor's Report - Mr. Futch

- A. Finished **Senior** Meetings
- B. Starting **Junior** Meetings
- C. College Prep Work
  1. On-Campus Visits
    - a) Have the most popular schools come to WC
  2. Probe College Fair
  3. Junior Field Trips to UGA, UNG, & NGTC
- D. Apply to College Day - November 9th & 10th
- E. Meet and greet with **Freshmen** during their social studies classes either first semester or second semester.
- F. **Sophomores** will complete YouScience to aid in finding career options that match their personality.

## V. Principal's Report

- A. Size Preferences

## B. Core Values

### 1. Student Engagement Team



### 2. Core Value Cards



**Information**

Student Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

Core Value Displayed: Integrity      Skills  
Responsibility      Respect

### 3. Events

The regular meeting of White County High School Governing Council is scheduled for Tuesday, October 17, 2023 at 3:30 p.m. in the Media Center Conference room at WCHS. Meetings are open to the public.

- 4. Quarterly recognition
- C. [WBL](#)
- D. [School Improvement Plan](#)
  - 1. Graduation Rate

HOW DID THE SCHOOL PERFORM ON GRADUATION RATE?

92.3  +0.5

HOW DID THE DISTRICT AND STATE PERFORM?

DISTRICT SCORE	92.3
STATE SCORE	N/A

HOW DID THE SCHOOL PERFORM ON 4- AND 5-YEAR GRADUATION RATES?

4-YEAR GRADUATION RATE	91.67%		+1.38
5-YEAR GRADUATION RATE	93.50%		-1.33

- E. GHSA Reclassification
  - 1. 1161 FTE, with Out of District Multiplier 1188
  - 2. Reduction from 7 classifications to 6

**VI. Old Business**

- A. [Curriculum, Instruction & Assessment](#)

**VII. New Business and Action Items**

- A. Advertising a non-WCHS fundraiser on the announcements
- B. Fundraisers - APPROVED
  - 1. CTI - Coins for CHOA/RMH (Ronald McDonald House) - (2/1/24-2/16/24)
  - 2. FBLA - Candygrams (10/20/23 - 11/10/23)
  - 3. Baseball
    - a) Advertisement Sales (11/27/23-1/31/24)
    - b) Boston Butt Sale (2/28/24-3/1/24)
  - 4. NHS - Volleyball Game
  - 5. Basketball
    - a) 50/50 Raffle
    - b) Cornhole Tournament
    - c) Donation Calendar
    - d) Free throw-a-thon
    - e) Jersey sale
- C. Field Trips - APPROVED
  - 1. Senior NGTC Field Trip (11/2/23)
  - 2. LEB/WH - Mock Trial (11/3/23)
  - 3. Honors Biology - CDC (11/9/23)
  - 4. FBLA - Leadership Training (11/15/23)
  - 5. Zoology - Zoo Atlanta (11/15/23)
  - 6. FBLA Leadership Conference (1/24/24)

**VIII. Dates to remember**

- A. 5th Grade Science Day - 10/27

- B. Apply to College Day - 11/9 & 11/10
- C. CTAE End of Pathway Assessments - 11/13-11/17
- D. No School (Thanksgiving Break) - 11/20-11/24
- E. EOC Testing ([Calendar](#)) - 12/5-12/13
- F. Half Days/Final Exams - 12/14 & 12/15
- G. No School (Holiday Break) - 12/18 - 1/3
- H. Next Meeting - 1/9/2024

**IX. Adjourn**

- A. The meeting was adjourned at 5:10pm